

TWAIN HARTE COMMUNITY SERVICES DISTRICT

WATER – SEWER – FIRE – PARK

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REGULAR MEETING OF THE BOARD OF DIRECTORS

THCSD CONFERENCE ROOM

22933 TWAIN HARTE DR., CA

June 12, 2014 9:00 A.M.

AGENDA

The Twain Harte Community Services District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during the Public Comment portion of the meeting or during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. When addressing the Board, please state your name for the record prior to providing your comments. Please address the board as a whole through the President. Comments to individual Board members or staff are not permitted.

Written materials relating to an item on this Agenda that are distributed to the Twain Harte Community Services District within 72 hours before it is to consider the item at its regularly scheduled meeting will be made available for public inspection at 22933 Twain Harte Drive, during normal business hours. Such written materials will also be made available on the Twain Harte Community Services District's website, subject to staff's ability to post the documents before the regularly scheduled meeting.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

1. **Call to Order**
2. **Pledge of Allegiance & Roll Call**
3. **Public Comment:** This time is provided to receive information from the public.
4. **Communications:**
 - A. State Water Resources Control Board – Notice of Unavailability of Water and Immediate Curtailment of Post-1914 Appropriative Rights
5. **Consent Agenda:**
 - A. Approval of financial statements through May 31, 2014.
 - B. Approval of the minutes of the Regular Meeting of May 8, 2014.
6. **Old Business:** None.
7. **New Business:**
 - A. Update on drought conditions and water supply.
 - B. Discussion/action to adopt Resolution #14-10; a Resolution of Intention to Continue Assessments for the Twain Harte Community Services District's Fire and Rescue Assessment District for Fiscal Year 2014-15, Preliminarily Approving Engineer's Report and Providing For Notice of Hearing.
 - C. Discussion/action to adopt Resolution #14-11; a Resolution of Intention to Continue Assessments for the Twain Harte Community Services District's Fire

Protection and Emergency Response Services Assessment District for Fiscal Year 2014-15, Preliminarily Approving Engineer's Report and Providing For Notice of Hearing.

- D. Discussion/action to adopt Resolution #14-12; a Resolution of Intention to Continue Assessments for the Twain Harte Community Services District's Park and Recreation Maintenance District for Fiscal Year 2014-15, Preliminarily Approving Engineer's Report and Providing For Notice of Hearing.
- E. Discussion/action to adopt Resolution #14-13; Tax Requirements for Davis Grunsky #1, Contract # D50048/DGLC49 for Fiscal Year 2014/2015.
- F. Discussion/action to adopt Resolution #14-14; Tax Requirements for Davis Grunsky #2, Contract # D50072/DGLC60 for Fiscal Year 2014/2015.
- G. Discussion/action to adopt Resolution #14-15 to authorize the General Manager to execute agreements with the United States Forest Service and California Department of Forestry and Fire Protection for the purpose of cooperative fire protection.
- H. Discussion/action to approve the building of an addition to the Park stage building by Twain Harte Rotary.

Open Public Hearing

- A. 2014/2015 Budget Presentation
- B. Receive public comment regarding the proposed 2014/2015 budget.
- C. Discussion/action to adopt Resolution #14-16; Approving the 2014-15 Fiscal Year Budget including a Capital Improvement Plan and Reserve Designations.

Close Public Hearing

8. Reports:

- A. President and Board member reports
- B. Park & Recreation/Citizens' Oversight Committee report
- C. Finance/Policy Committee report
- D. Water/Sewer Committee report
- E. Water/Sewer Operations Manager's report
- F. Fire Committee report
- G. Fire Chief's report
- H. Finance Officer's report
- I. General Manager's report

9. Closed Session:

- A. With respect to every item of business to be discussed in closed session pursuant to Section 54957: Public Employee Performance Evaluation, General Manager.
- B. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6: Conference with Labor Negotiator, Agency Designated Representative: General Manager, Tom Trott.

10. Adjourn