

# TWAIN HARTE COMMUNITY SERVICES DISTRICT

WATER – SEWER – FIRE – PARK  
P.O. Box 649, Twain Harte, CA 95383  
Phone (209) 586-3172 Fax (209) 586-0424

## REGULAR MEETING OF THE BOARD OF DIRECTORS THCSD CONFERENCE ROOM 22912 VANTAGE POINTE DR., TWAIN HARTE May 9, 2018 9:00 A.M.

### AGENDA

The Twain Harte Community Services District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection at 22912 Vantage Pointe Drive, during normal business hours.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

Cell phones must be silenced or set in a mode that will not disturb District business during the meeting.

#### 1. Call to Order

#### 2. Pledge of Allegiance & Roll Call

#### 3. Reading of Mission Statement

#### 4. Public Comment:

This time is provided to the public to speak regarding items not listed on this agenda.

#### 5. Communications:

- A. Letter from Tuolumne Utilities District: Special District Representation on Tuolumne County Local Agency Formation Commission (LAFCO)

#### 6. Consent Agenda:

- A. Presentation and approval of financial statements through April 30, 2018.
- B. Approval of the minutes of the Special Meeting held on April 7, 2018.
- C. Approval of the minutes of the Regular Meeting held on April 11, 2018.

#### 7. Old Business:

- A. Discussion/action regarding review and continuance of order of emergency action for completion of the Well #3 Water Supply Project.

#### 8. New Business:

- A. Discussion/action to adopt Resolution #18-11 – Resolution of Appreciation for the Menlo Park Fire District.

- B. Discussion/action to adopt Resolution #18-12 – Declaring 2001 Dump Truck as Surplus Property and Approving a Fiscal Year 2017-18 Water Fund Budget Adjustment in the amount of \$11,000 for Purchase of a Dump Trailer.
- C. Discussion/action to adopt Resolution #18-13 – Supporting Special District Representation on the Tuolumne County Local Agency Formation Commission (LAFCO).

**9. Reports:**

- A. President and Board member reports
- B. Park & Recreation/Citizens' Oversight Committee report
- C. Finance/Policy Committee report
- D. Water/Sewer Committee report
- E. Water/Sewer Operations Manager's report
- F. Fire Committee report
- G. Fire Chief's report
- H. General Manager's report

**10. Closed Session**

- A. Conference with Labor Negotiators pursuant to Government Code §54957.6:  
Agency Designated Representative: General Manager  
Employee Organization: Communication Workers of America, AFL-CIO
- B. Conference with Labor Negotiators pursuant to Government Code §54957.6:  
Agency Designated Representative: General Manager  
Employee Organization: Stanislaus Consolidated Firefighters, L339, IAFF
- C. Public Employee Performance Evaluation pursuant to Government Code §54957:  
General Manager
- D. Conference with Labor Negotiators pursuant to Government Code §54957.6:  
Agency Designated Representative: Board President and/or other designated representative(s) selected in open session  
Unrepresented Employee: General Manager

**11. Additional Business**

- A. Discussion/action to consider renewal and modification of the expiring Employment Agreement with the General Manager.

**12. Adjourn**