

TWAIN HARTE COMMUNITY SERVICES DISTRICT

WATER – SEWER – FIRE – PARK
P.O. Box 649, Twain Harte, CA 95383
Phone (209) 586-3172 Fax (209) 586-0424

REGULAR MEETING OF THE BOARD OF DIRECTORS THCSD CONFERENCE ROOM 22933 TWAIN HARTE DR., CA November 10, 2016 9:00 A.M.

AGENDA

The Twain Harte Community Services District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection at 22933 Twain Harte Drive, during normal business hours.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

Cell phones must to be silenced or set in a mode that will not disturb District business during the meeting.

1. Call to Order

2. Pledge of Allegiance & Roll Call

3. Reading of Mission Statement

4. Public Comment:

This time is provided to the public to speak regarding items not listed on this agenda.

5. Communications:

- A. Correspondence from Tuolumne Utilities District: Transfer of Water during Recent Ditch Outage.

6. Presentations:

- A. Presentation of annual safety awards.

7. Consent Agenda:

- A. Presentation and approval of financial statements through October 31, 2016.
- B. Approval of the minutes of the Regular Meeting on October 6, 2016.

8. Old Business:

- A. Discussion/action regarding review and continuance of order of emergency action for completion of the Well #3 Water Supply Project.

9. New Business:

- A. Discussion/action to adopt Resolution #16-26 – A Resolution of Appreciation for Juliette and Robert Cowell.

- B. Discussion/action to adopt Resolution #16-27 – Acceptance of Conditional Gift of Real Estate for Property on Meadow Drive.
- C. Discussion/action to approve an Agreement for Professional Services with California Reforestation in the amount of \$12,870.50 to perform the District's Dead and Dying Hazard Tree Assessment and related services.
- D. Discussion/action to approve correspondence to the State Water Resources Control Board and Department of Water Resources regarding support of the Urban Advisory Group's comments on the State's draft response to Executive Order B-37-16, "Making Water Conservation a California Way of Life".
- E. Discussion/action to consider a written request from Mi-Wuk Sugar Pine Fire Protection District to explore operational integration opportunities.
- F. Discussion/action to adopt revisions to Policy #2040, "Sick Leave".
- G. Discussion/action to adopt revisions to Policy #1020, "Conflict of Interest".

10. Reports:

- A. President and Board member reports
- B. Park & Recreation/Citizens' Oversight Committee report
- C. Finance/Policy Committee report
- D. Water/Sewer Committee report
- E. Water/Sewer Operations Manager's report
- F. Fire Committee report
- G. Fire Chief's report
- H. General Manager's report

11. Adjourn